

Folk medicine and its positive and negative effects on Iraqi society, an anthropological study (Tikrit city as a model)

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Abstract: The subject of folk medicine is important in social and anthropological studies. Therefore, since the beginning of his existence on the earth, man has faced many challenges imposed on him by nature, and folk medicine is known as the interaction between man and the ecological system in which he lives, so the environmental resources of medicinal weeds, stones and sand cannot cure diseases. Alone without the human experience in using and dealing with it and subjecting it to daily use regardless of the validity or mistake of this use, then it is the popular remedy inherited from the predecessors in all its scientific and superstitious characteristics, as it is represented in a set of beliefs and medical therapeutic practices that have been used since long times and passed from Generation to generation. The study focused on studying the following most important points: Is the role of traditional medicine essential in society? Are the therapeutic methods used positive, and can they be strengthened to become effective treatment methods in the health field? What is the secret of continuing popular treatment despite the development and progress of modern medicine? Does culture in the field of herbal remedies contribute to the increase in individuals' frequency of it?

Key words: folk medicine, disease, culture, local community.

Introduction: Folk medicine is an old cultural heritage, and that the practices that fall within its scope are present in varying degrees in all parts of society, as they affect the field of health and the way of people in interpretation, treatment and innovation of preventive methods to avoid the spread of diseases. Since its distant stretching in all ancient cultures by a group of people who believe that they have the ability to treat people, despite the development of advanced medical methods technology and modern therapeutic devices now and there is still an existence of folk medicine, and this existence may be the result of the success of folk medicine and its therapeutic benefit, or it may be related to religious, social, economic, political, cultural, or other aspects that have drawn continuity and success For folk medicine to this day, the subject of folk medicine is important in social and anthropological studies because it deals with the local community, and its practice is one of the popular professions except the profession of folk medicine or alternative medicine, knowing that man since the beginning of his presence on Earth has faced many challenges imposed on him by nature, and the most dangerous of these challenges is the disease, as he threatens his life and imposes many problems in terms of health On a treatment for diseases faced by the diseases and pain that he is going through, he found many ways for the purpose of treating them that he discovered by chance or through repeated experiences, which is

called today (herbal medicine or alternative medicine), and folk medicine is defined as a group of treatments behind the experiences and acquaintances of people. The practices and material methods and beliefs that people have been acquainted with through experience and folklore as it cures or helps in healing patients using natural herbs that are related to the spiritual and cultural aspects of society.

We will try in our research tag (popular medicine and provoke positive and negative on the Iraqi society is an anthropological study of the city of Tikrit as a model) and highlights this profession and reveal the most important its negative and positive effects and the secrets and secrets that revolve around it.

This research consists of four investigations that addresses the first topic the general framework of studying the elements of research, while the second topic deals with the concepts and terms of research, and the third topic consists of the methodology, tools and fields of research, while the fourth topic deals with the positive and negative effects of folk medicine, and finally sources and references.

The first topic /general framework for studying the elements of research

first: The problem of research: Human has faced since the beginning of his presence on Earth many challenges imposed on him by nature. Perhaps the most dangerous of these challenges is the disease, as it threatens his life and imposes on him many health problems, and when a person began to search for himself and his ancestor for a treatment for the diseases that face him and the pain he is going through, he found many therapeutic methods that he discovered by chance or through repeated experiences, which is called at the present time (herbal medicine or alternative medicine).

If a lot of individuals resort to practicing this medicine from ancient times to this day, it is part of their culture and at the lowest costs of modern medicine. Alternative medicine and folk remedies have several effects on the human being, and from these problems that may cause or leave them after this medicine, such as pain (such as acute pain, distorting some parts of the body, causing wounds, fractures, and removing), and even the transmission of diseases by using non -tools Honorable, and there is a bad psychological effect that this treatment may leave, and also that many practitioners of folk medicine are characterized by cruelty in treating their patients and carrying a lot of boldness within them. What is dangerous in folk medicine is that it is neither subject to its censorship nor statistics for its negative effects.

This research is based on a set of important questions to stand on the importance given to folk medicine from the general community in general, which made it continue despite the development and progress of modern medicine. The research focused on the most important questions:-

Is the role of folk medicine essential in society?

Could folk medicine be negative, so that it represents a threat to the lives of individuals in society?

Are the therapeutic methods used positive and can they be strengthened to become effective therapeutic methods in the health field?

What is the secret of the continuation of folk treatment despite the development and progress of modern medicine?

Does culture in the field of herbal remedy contribute to the increase in the frequency of individuals on it?

Second: The importance of research:

The importance of research and study in the subject of folk medicine and its positive and negative effects on the health of society through:-

The continuation of traditional popular medicine methods to this day despite the progress and the remarkable development in the aspect of modern medicine, and sometimes the methods of folk medicine are related to religion, such as cupping, which gives it Many community members in practice. As for the scientific point of view, it shows that many ideas of folk medicine are found in all societies. And that the practitioner of folk medicine was not limited to the least educated groups in society, but rather includes social groups with material levels and good cultural. The importance of this study also indicates the knowledge of the factors and circumstances that push the individual to the tendency to this type of treatment.

Third: Search objectives:Folk medicine is a profession inherited from the predecessors in all its scientific and genetic characteristics. It represents a group of beliefs that have been used from time long in all cultures to treat diseases by a group of people who believe that they have the ability to address people, and also highlights this profession and reveal its positive and negative effects and the secrets and secrets that revolve around it. .

Disclosure of the most important positive and negative social effects that folk medicine leaves on society.

The second topic/ research concepts and terms:

first:-folk medicine:

is defined as all ideas and traditional views about the disease and treatment and the related behavior and practices related to the prevention of the disease and its treatment regardless of the official pattern of modern medicine.

Also, it is known as a group of treatments behind the experiences and knowledge of people The cultural of society.

So it depends on the inherited storage of experiences and ideas accumulated in the field of health and disease. It is a part of the inherited popular beliefs that the community adhere to and depend on them in the treatments of their diseases (Mahmoud, 2007, p. 127).

And folk medicine is known as a group of popular beliefs and therapeutic practices that were used from a long time in all ancient cultures to treat diseases by a group of people who believe that they have the ability to treat people, and although it is an informal system of healthy construction Training specialists in it in official professional centers, and practiced by medical practitioners from abroad, official medical institutions, and they are therapeutic methods. Or, it may be poor therapeutic methods, such as those that treat primitive societies themselves instead of trained medical care (Nuria, 2017, p. 6).

Folk medicine is defined that it is the interaction between the human and the ecological formula in which it lives. The sources of the environment from medical weeds, stones and sand cannot heal diseases alone without the presence of human experience in their use and dealing with them and subject them to daily use regardless of the validity or error of this use, so it is the popular treatment inherited from the predecessors in all its scientific and mythical characteristics, it is represented in a group of medical beliefs and practices It was used from time long and was transferred from one generation to another (Saleh, 2002, p. 4).

Second:- The disease:

The disease is known from its medical view as "a disease that affects the human body and its health, and this illness is usually clear through clinical symptoms, features and signs of the disease, and this is in an evolutionary form that leads to the inability of the body's functions from its work and requires treatment. Biological occurs independently of the knowledge and social human evaluation, and the disease in this sense arises and develops through this knowledge and social evaluation." (Nasser, 2016, p. 3). Responsible for the balance in the affected organ. The disease represents as described by the Barthaniya encyclopedia, is a harmful deviation from the natural social construction or in the functional condition of the organism, as several signs and symptoms show that his condition is abnormal, and from here it is necessary to understand the natural condition of the organism in order to be able to identify the distinctive features of the condition of the disease.

Medical sociologists see the disease as a social condition that has emerged as a result of a disturbance in natural behavior, due to the disease that is considered an abnormal biological condition, and they prefer to describe the disease in a state or social event in addition to being a biological condition, because the suffering of pain is a self-experience that leads to a person to change his behavior according to the pathological condition, and that the social factors of a person are closely related to the disease (fairness 2019, p. 46. The environment that causes individual disease, its exposure and willingness to it.

We find the concept of the disease from a social point of view that it is the social relationship mutual between biological organic responses related to mutual image in every aspect of the biological organic conditions of the disease (Mahdi, 2016, p. 518). A member of the community. People are according to their social and cultural conditions. This requires the adaptation of the different and varied verbs that the community members carry out from generation to another.

Also, culture is known according to the opinion of "Shas Metagto" through the Lexicon of Sociology (by Ibrahim mentioned): that it is a person's response to satisfy his needs, it is the means that a person resorted to to satisfy these needs. Where human life is based on necessary needs such as food and drink, avoiding diseases, and the desire to learn and know.

It is a human discovery, not animal, because the animal does not have a culture.

It is modified and changed.

There are several types of culture:-

Traditional culture:- which is based mainly on the continuous customs and traditions in the life of a group.

Modern culture:- It is a new and distinctive modern culture in which individuals are involved in various religious, geographical and ethnic origins.

Popular culture:- It contains the patterns of behavior and is characterized by traditional and personal and is based on kinship and is subject to irregular controls (Equality, 2019, pp. 43-45).

and the word culture is known in its Arab significance and is one of the moral words that are difficult to determine. It is one of the modern terms with large dimensions and multiple connotations. It includes several meanings, which have depth, wealth and comprehensiveness to all aspects of life that specializes in the various and varied group in a way that meets the issue of research in cultural diversity in the Islamic community.

and culture is known through the Ilisco: ((Culture includes a group of intellectual and artistic activity in its broad sense and related skills or appointing them from means that are connected to all other aspects of social activity, which is affected by it With it. It is known in Western thought that it was a word that used culture in the old Latin language to indicate caring for cultivation and

livestock. The ideal is the definition of (Cropery and Clayon) who knew culture: it is a historical pattern, derived from the methods of phenomenon and the virtue of the life in which all members of the group or some of them (Al-Shammari, 2016, pp. 7-11).

(All complex that includes knowledge, beliefs, arts, ethics, law, norms, and other capabilities or customs that a person acquires as a member of society (Mitchell, 1973-P47). Social, or political organization, and combined with common characteristics that distinguish them from other members of other groups, and compatible with basic interests and goals (Imran, 2011, p. 2).

The local community is known as it is one of the most mysterious terms of sociology, as it may refer to anything from the illiterate people to the modern national industrial state, or from the whole human type to a small group of people.

There is another meaning where the community is used in the sense of the general society, or the body of people who have limited ends and during their pursuit of them, they perform specific organizational arrangements.

Likewise, the term human society also refers to that total world of human beings that cannot be occupied by one of the other and which exists his cultural children through the interaction process, and for this reason the term society cannot be seen away from other terms such as culture and religion and other terms (fairness, 2019, p. 43). With a general cultural nature, based on common interests, goals, a group of similar social values, rules of custom, collective behavior, and mutual services in a manner that sends a sense of belonging to their local community and loyalty to it as part of the largest society.

where it is available in this community:

specific geographic spots and a fixed or mobile home Monitor the dimensions and criteria of the problem or the topic studied in an attempt to understand it, and provides an illustrative image through an accurate description of the problem of the study or the topic on a quantitative and qualitative image within a specific time period. Within the framework of analytical descriptive studies, it depends on all facts and analysis, and their interpretation by extracting their significance, and identifying their characteristics, to know the effects of negative and positive folk medicine on society.

Second:- Research tools:The note and the note sharing:

Note:- One of the most famous tools used in research. It is important in collecting information. It is a methodology that depends on describing the precise details of the life of the group and unity on the subject of the study. Note is used to discover phenomena and foresight a specific behavior (security, 2012, p. 44).

I noticed in this study through my descent to the field for the first time, by noticing the locations of herbal stores, and the extent of people's turnout on these places. In addition to the increase in the number of these stores from what it was in the past and at the same time I noticed the increase in medicinal herbs in their various forms and how to form, package, prices and various uses. As well as the dialogue that takes place between a herbal seller or the owner of the store and those who are coming to medicinal herbs. And how the store owner is promoted for the like and the advice provided by the owner of the store or herbal to customers and shows the extent of its effect, whether negative, positive, fast or slow, and that most of those who practice this profession do not have any academic achievement that they practiced and learned from their ancestors and walked in their footsteps, and the category of women was more than men. As for those who were going to them, they are either because of their financial situation or those who were unable to have solutions with the use of chemical remedies. It is noteworthy that women are among the most popular herbal shops, because of their constant desire to buy cosmetics to treat skin and hair

loss, which is an obsession for most of them. In addition to their appropriate prices and these herbs are free of chemicals, as well as the use of these herbs themselves as a spice for food and an appetite for eating. . The researcher must adhere to the observation of participation so that he can obtain the data that uses the scientific goal of his study (security, 2012, p. 44).

I use this tool allowed me to explore some aspects of the studied phenomenon, describe it, study it, and search for its foundations and importance in society.

The interview: The interview plays an important role in anthropological research, as it is used in addition to the observation of participation, it is a very important systematic method that depends on it in field studies. This means: the most effective in collecting information as it allows the researcher to approach the groups that he calls during a resurrection in studying one of the social phenomena (security, 2012, p. 47), and I had an interview with a number of people who are They practice folk medicine and according to the following:

I was interviewed with an elderly man, seventy -five years old. He used to occupy the profession of association. The broken bones to its normal position using a group of mixtures and herbs. However, it is not dispensed with the use of modern medicine by referring the patient to take the rays to determine the location of the fracture and verify it, and one of the most important materials that the forced is used in the treatment such as eggs, patience, fenugreek, and some of the herbs in specific amounts and methods and put it on the fracture and after its duration the mixture dries to find the broken itself has seen it. His broken bones were broken and became in the best condition.

I had another interview with a man with a herbal shop with an intermediate academic achievement and is forty -five years old while he is trading with herbs and at the same time he treats some chronic diseases while making some of the herbal mixtures and medicines, and it was one of the most important diseases that he treats (psoriasis and vitiligo) as these diseases are mental illnesses where people were unable to take chemical treatments and many of them resort to many of them To medication with herbs, it may be a cause of recovery and these spiritual diseases are unknown. Experience and experience is that most of the chronic diseases, especially those that affect the skin, are called a spiritual disease, and the spiritual disease and organic disease are linked to each other, and that the way it uses to treat spiritual disease is by reading the Qur'an, for example, Surat Al -Baqarah with the healing of the healing. And they were grease with it, because it is from a blessed tree. The diet is the head of the medicine, which is the head of medicine. As honey, while drinking it in warm water with a lemon juice and a spoon of black bean in the morning and evening. This is part of the work of the owner of the herbal store and how to treat some diseases and special conditions for each references and patients.

This interview was with an elderly woman, sixty -five years old, who had no academic achievement. This profession has pursued through heredity. She has been practicing this profession for twenty -eight years. She has a lot of demand, especially women who have used to use her recipes in beauty, such as skin and hair even in the treatment of obesity. Most of the diseases are treated, whether small or large, especially the infertility of women. They are treated from both parties (husband and wife) if she gives her herbal treatment to the husband consisting of royal honey and the palm tree to strengthen sex and treats the woman according to her diagnosis if she has an ovaries or blockage in the pipe or others. And she describes her treatment and follows up for a specific period until you see the changes that you get. It treats many other diseases, such as glands, headache, sugar, strengthening immunity, skin treatments, hair, as well as blood pressure, joint tumors, etc. It also uses herbs that you buy from large conversion sources for herbs and original oils. Taking into account the expiration period. She has the turnout of many people with medical certificates suffering from heart disease and even teachers, teachers, and older men.

I was interviewed with a woman and her son working in a store for their father, the mother of the mother, who is fifty years old, as she knows nothing about herbal medicine. But with the help of

her twenty-five-year-old son, he holds a preparatory certificate, read and reviewed the writings of his father, who was reserved in an information book on herbal medicine. They have helped each other in buying herbs from other lovers and when I entered this humble store that their father founded about his grandfather and worked in selling herbs and even food and legumes. Amcense of natural herbs of all kinds, and one of the sons indicates that the remarkable in herbal profession is one of the old professions that is still present to this day, generations of parents and grandparents pass through, it is like a person for many people who resort to herbs as they are free of chemicals and say that he started working in this field since he was a child and what motivated me to work in this profession is that my parents were. And its importance. So I completed what my father started. And showed us the extent of customers' interest in natural herbs, which is a substitute for medicinal medications because of its great effectiveness in treating many diseases, as well as cheap in their price and explained that it is not justified that the herbs are an alternative to the medicine and it must be reviewed by the doctor when you feel tired and sick. They treat many diseases such as: (diabetes), which is treated by drinking cinnamon or learners (and cramps and contractions) and are treated by chamomile, anise, mint and cumin. (Diarrhea) is treated with cumin. (And constipation in children) and is treated by sweet almond oil and is considered a pleasant easy for children. (Coughing, sore throat) and other diseases that are simple diseases that are easy to treat with herbs circulating in herbs.

This interview was with an elderly woman in her seventieth year and she receives daily and around the clock dozens of newborn children, to treat them from gunmother injuries or what is known to mothers (Al -Matn or Al -Mutamin). She says that my home has turned ten years or more to more than worship, especially after the news of my practice of this work spread and that I treat children and make them feel comfortable, and that my hands are blessed. She says that the cause of the injuries in children is the lack of experience in the midwives or nurses in the delivery halls and other errors such as withdrawing the child during childbirth strongly or may be negligence by the mother herself and left her child to offer to pregnancy and transfer while he is in his early days and his bones and muscles are still soft and slave, and most mothers used to visit her because they did not get the result And that only stomach disorders occur in newborns, so the mother is forced to resort to this popular way, as it calms the child.

And I explained if the person is not specialized in this work and does not have an old experience, it leads to symptoms and side effects harmful to the child, such as dislocation, breakage, and others.

The interview with a person practicing the profession of cupping was thirty years old with medium academic achievement. He has practiced this profession for eight years, and learned it about study and specialization and not just a hobby and has a license to practice this profession. And that most of the young people who do cupping are the ones who suffer from a lot of sleep problem, and that most of those who are in the work of cupping, as it is Sunnah from the Messenger, peace and blessings be upon him, gives a feeling of psychological and physical comfort and renewal of activity and blood circulation in the body. In addition to a feeling of a big difference before cupping in terms of headache, pain, laziness and lethargy, but after the cupping, they became more active and vibrant. It also treats many diseases such as autism, delaying speech, hyperactivity in children, treating clots and some diseases of the brain and nerves. He pointed out that cupping is types. And the most famous types of cupping are dry cupping that is without ribbling and exit of blood and is used in the case of gossip and blood bleeding, which is only cups of air. As for the other type is the wet cupping in which the stroke is carried out and the extract of rotten blood is used, and it is used in infections and in cases of asthma, cold, headache, lethargy, laziness and back pain. (Prayers and peace be upon him) is in two places, namely the two rituals (behind the ears) and between the first paragraph, the neck and ankle paragraph, and at the first paragraph of the vertebrae of the back, and taking into account the adherence to its conditions, as it is forbidden to perform it in the event that if the person suffers from severe and chronic diseases such as kidney failure, cirrhosis, bleeding, skin allergies and anemia, as well as a

pregnant woman, and also commitment to cupping teachings such as Bathing before it also fasting is not less than three hours. It may have some side effects, such as pain, swelling, stabbing, burns, dizziness, sweating, nausea and skin pigmentation.

This interview was with a man and his wife who used legal paper as a treatment of eye, envy, some joint pain, headache, touch, and affiliated with some women who prevent them from having children and even enchanted people. The man reads on the man. As for his wife, he is able to read on women, while giving simple herbs to purify the soul and the body, such as the water of the rose, its black love, the olive oil, its love, wellness, the oil of its black love, and others. She studied in private Islamic schools, and she indicated that her viewing of the large number of people's diseases in the eye has begun to be a telegram of the people of her house and herself. Until she set out to the general development of people. And positive. And commitment to all the conditions of religion and Islam until these elves come out of delusion to the light.

I have shown that the failure in obedience and the act of taboos will be a reason for shedding the elves on the upscale, and she emphasized when he is interested in reading on the patient, you begin to remind him of prayer and its virtue, and obedience to God ... before reading and that is necessary to remind the patient of what is in it from the default in obedience and worship and that for the reason for this confusion from the jinn and his exit from the veil And I was penetrated by the act of sins and companies.

And large numbers of people have resorted to them, especially those who suffer from hopeful conditions of them, and some enter in coma for days. Doctors were unable to treat them, but when they are promoted, they agreed from their coma and always women are among the most groups who suffer from touching and magic, due to the lack of immunization and the lack of preservation of religion, boasting, showing off the husband and money and the large number On obedience and lack of commitment to worship. Many of them today do not preserve prayers and dhikr.

Finally recommends and recommends commitment to immunization. Evangelization of the soul with supplication, dhikr and verses while adhering to obedience, prayers, remembrance and reading the Qur'an. They are people belonging to the local community, and their knowledge is often deep alongside or more aspects of life.

In a meeting with some people who went to herbal stores, most of their opinion was that most chemical medicines and modern treatments are very expensive. But alternative treatments are mostly consisting of natural materials, so their price is lower and more appropriate, especially those with limited entry. Alternative medicine is used as a complementary or preventive treatment, but it requires a long time so that the patient can get a result.

Another section explained his inability to reach hospitals or their inability to modern treatments and without a result. As for the people who did cupping, they have made it clear that they are those who stayed in the work of cupping first that it is Sunnah from the Messenger (peace and blessings be upon him) and that it does not cost material and gives a feeling of psychological and physical comfort, as well as renewing blood in the body and they have become more active and vibrant. Their interest in medication with herbs is simple and not harmful and at the same time that if it does not work, it does not harm.

The women of women were more popular on herbs for use in the field of beauty and health as well as a spice in cooking food. Time:- The time period for the research extended from 1/2/2021 to 1/4/2021.

The fourth topic/positive and negative effects of folk medicine

first:- The positive effects of folk medicine:

folk medicine is a treatment system that aims to prevent and treat the disease. And that this medicine has benefits and risks at the same time. For medicinal herbs have been known since ancient times and are still continuing to this day. This medicine has achieved great success in the field of diagnosis and medicine. Medicine with herbs is considered one of the ancient phenomena since ancient times and Arab doctors became famous in developing medication in herbs and worked to continue and progress to our present time, as research and manuscripts are spread on strong rules Arab doctors and merchants benefit from Ibn Sina and Al -Razi and other books of the Arab wise. Many of the noble hadiths have been mentioned in this field. The Arabs were the first to establish the savings of medicines or pharmacies in Baghdad, and the first to use the pill of blessing in medication. And the old Egyptians were the first to appear to mediate with herbs and classified them and treated several diseases such as headache, epilepsy, etc. (Nuria, 2017, p. 55).

The popular medicine system emphasizes the preservation of health and the body's purification with followers of healthy lifestyles, for example, it is advised to follow a suitable diet and exercise exercise, and to establish human relationships and positive and clean environmental behaviors and on spiritual and moral values, in addition to that this folk medicine works to avoid the human body from taking effective and difficult drugs and suffering from diagnosis and unnecessary surgical intervention. Sometimes it provides reasonable alternatives to most diseases that do not have answers in medicine

modern diseases such as degradation and bone and joint diseases as well as mental illnesses, especially when there is an important role for spiritual, emotional and behavioral factors in treatment. Studies have proven that there is a related struggle between folk medicine and modern medicine, there are similar herbs for these medicinal herbs used as drugs in modern scientific medicine (Al -Mashhadani, 2011, p. 9).

In addition to all things that constitute positive aspects in this field, such as cheap treatment costs and the abundance of herbal plants in abundance and treat various ages and many diseases, especially mental illnesses that modern medicine was unable to treat. It is also considered a profitable trade for many folk medicine practitioners. Hence, health institutions should provide a helping hand for this type of medicine in order to preserve the safety of individuals and society. Also, we do not deny that it is considered a complementary role for modern medicine.

Second: the negative effects of folk medicine:

Herbs are a double -edged sword like chemical medicine, so it enables them to treat the body as it can kill it if the person misused it in incorrect and unhealthy ways.

Perhaps the most common types of herbs are A threat to the general health of the human body is the problem of doses and the duration of treatment, and there are many poisoning cases.

that leads to death due to the misuse of plants and also leads to serious organic imbalances. This does not mean that it is natural means that it is not dangerous, as it may seem safe but sometimes it is toxic and deadly, as it is advised not to mix herbs with each other without knowing (fairness, 2019, p. 146). It is apparent, including non -apparent, if the members of society abide by these customs and practices automatically, even those who have not won the luck of education. The individual considers it inherited traditions in the field of health and disease and refuses to abandon it.

There are matters related to cultural aspects: such as ignorance, lack of cultural and cognitive awareness in the field of health, disease, and low educational level. As the cultural heritage and the inheritance of generations from behind these cultures have been poured into the human spirit, and the members of society adhere to them to the point and refuse to abandon these ideas, beliefs and practices that remained despite the factors of change that occur to societies if this is

considered a legacy and some members of society are keen to apply it without knowing if it is harmful or beneficial, then these beliefs become a negative method in the way of life. In economic aspects: The economic factor may have a negative impact on the individual, such as a decrease in material returns, cheap prices for popular medicines, extreme poverty, the spread of misery, and the low level of medical awareness is the reason for the practice of the residents of that region for this type of work. And the adoption that the disease is linked to its metaphysical forces, so the therapist takes advantage of this opportunity to the action of magic, sorcery and charlatanism, and this will in turn lead to family disintegration (Mahmoud, 2007, p. 126).

It is known that the municipal recipes are the result of coincidence and have no scientific basis. The negative impact of natural herbs is reflected in the lack of herbal medicine to health control, in addition to the expiration of its validity date leaves the negative impact on the patient and his life. Likewise, some herbal doctors convert herbal medicine into a popular trade aimed at profit and material gain only.

In addition to that some people leave their treatments prescribed by their doctors, with their needs and resorting to the use of a pattern of alternative medicine, and this may happen danger in some cases, such as diabetes who dispense with oral or insulin deposits in search of a drug, this leads to a defect inside the body, their health condition, and they suffer from complications, so that the disease becomes worse and difficult to treat. Some people may combine medicines and modern and alternative treatments, this leads to unhealthy results and reactions. And if some patients resort to alternative medicine therapists, they are not scientific and have no knowledge of what they practice, then this results in an unexpected side effect. (Babli, 2007, pp. 16-17).

As for the other negatives that were reached through the study if the herbal medicine contains several herbal ingredients, so it must be ensured that the patient does not suffer from the sensitivity of any type of these components.

And the negative effect is clear on the profession of formation, and if the patient suffers from a chronic disease such as diabetes, then the place of injury will be swollen from time to time due to an imbalance The balance in the blood level, but the other reason is that the person with the instructions is not restricted and his urgency in opening the bandage. Likewise, the profession of cupping if it is not completed in the correct way, it may cause blood -transmitted diseases such as viral hepatitis if the cups and equipment are contaminated with blood and they are not properly sterilized among patients. Likewise, the places of cupping must be done in the correct way and that many of them pose a risk to the human being and cause him several diseases such as poverty Acute blood.

Other results and proposals:

Results:

More category of society goes to folk medicine. They are women who suffer from infertility diseases and diseases related to skin and obesity.

The economic factor and the inability of the physical possibility to pay the costs of modern treatments, if the most individuals, especially those with limited entry, pay the herbal treatments as the lowest costs.

They practice folk medicine professionals and non -professionals who do not have any academic achievement and their popular medicine is in an old way inherited from their ancestors and continued until the present time.

Culture plays an important role in preserving customs and traditions, as herbal remedy is a cultural heritage of our ancestors and must be preserved, so the number of herbs and practitioners increased in society.

Folk medicine and the use of its project and its legitimate and unlawful methods of medical, cultural and social to achieve their own goals and this is negatively reflected in the practice.

The adoption of some therapists, especially in the religious aspect, to link the disease to the metaphysical forces and depend on the purification of the body to read the Qur'an and commit to supplication and praise.

A deficiency or despair of some members of society to obtain positive results from modern medicine and chemical treatments or fear Or any reason he might have a complete mask to hospitalize it with vegetable or normal treatment.

Suggestions:

The need to pay attention to folk medicine, especially after its spread widely among members of society.

The necessity of following up and monitoring the therapists, especially in the field of cupping, with the need to adhere to purification when using the tools as well as the necessary experience in practicing such work. To adhere to preventive measures in all sectors in society, towards the danger of exposure to non -equivalent practices for folk medicine.

There must be a special control in this field, some herbs may cause risks to the health of the individual such as his memorization method, exceeding the dose limit, materials and fraudulent mixtures, this matter may lead to poisoning and thus to death. And the existence of any defect of this type will withdraw the confidence of the frequencies on the herbs.

fighting the works of sorcery, charlatanism and robbery of people's money with lying, which would destroy families and social relations.

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